

#### **PUBLIC PROTECTION CABINET**

**Department of Housing, Buildings and Construction** 

Steven L. Beshear Governor

> Gary A. Feck Commissioner

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Jack L. Coleman
Deputy Commissioner

## **Notice of Special Meeting**

# Electrical Advisory Committee Meeting September 22, 2015 9:00am (est.)

### 101 Sea Hero Rd. Suite 100 Conference Room

## **Tentative Agenda**

## Steve Willinghurst, Chair

- I. Call to Order
- II. Roll Call and Establish Quorum
- III. Introductions
- IV. Old Business:
  - Closed Session RE: Certification of Division Inspector
- V. New Business:
  - Approval of Electrical Inspector Certification
    - 1. Benjamin Cleary
- VI. Date of Next Meeting: **December 10, 2015** @ **9:00am (EST) Deferred Comp Training Room (next door to DHBC)**
- VII. Adjournment

